



# Draycott-in-the-Moors PARISH COUNCIL

## NOTICE OF AN ORDINARY MEETING - Monday 12<sup>th</sup> June 2023

A meeting of Draycott in the Moors Parish Council  
will be held at St Margaret's Church Hall, Church Lane, Draycott, ST11 9AG - 7pm

Signed: Parish Clerk, *Denise Wheat*

Date: 07/06/2023

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### AGENDA Meeting Opens

- 1) **Chairman's Welcome:**
- 2) **Apologies:**
- 3) **Declaration of Interests:**
  
- 4) **Public Participation:**  
The Chairman will suspend Standing Orders to allow any members of the public to address the meeting.
  
- 5) **To Resolve the Minutes of the Meeting held on 17<sup>th</sup> April 2023** to be a correct record (**Appendix 1**)  
To also note the Parish Assembly Minutes and the May Annual Meeting Minutes 15<sup>th</sup> May 2023.
  
- 6) **Co-option to fill the Vacancy on the Council:** Nominations are invited to fill the vacancy. Candidates can give a presentation to the Council if they wish. The Council will then vote to fill any vacancies.
  
- 7) **Matters Arising:**
  - a) **Blythe Park Planning Applications** – Response from Cllr. Paul Roberts (SMDC) following correspondence from the Parish Council.
  - b) **Low Flying Helicopters over residences in Cresswell:** Correspondence received.
  - c) **Highways Issues:** Reducing speed and clearing Footways, reporting potholes and footway surfaces. Reducing the speed limit on Cheadle Road.
  - d) **Additional bins along Uttoxeter Road** – Clerk report on discussions with Alliance Environmental Services Ltd.
  - e) **Village Gateways** – Plan to get this project underway.
  
- 8) **Lengthsman report** – Bench Fitting progress and clarification regarding Insurance.
- 9) **Litter picker report** – Routes and hours worked in May. (**Appendix 2**)
  
- 10) **Items on Notice:**
  - a) **Cresswell Railway Track:** A resident has requested the public access of Cresswell Railway track to be discussed following a blockage of access with barbed wire.
  - b) **Antisocial behaviour** has been reported on Sandon Road and Rookery Crescent with racing motorbikes.

## 11) Finance & Governance:

- a) **Turkish Disaster:** Parish Council to consider a donation of £100.00 to the to aid the recovery work.
- b) **Solar Array application** from Friends of St Margaret's for a grant of £600.00 towards the Draycott Summer Fayre to cover the event insurance.

### c) **Payments to be Authorised:**

(Appendix 3)

### d) **Annual Governance and Accounting Review:**

**Step 1.** The Clerk signs the Accounting Statements

**Step 2.**

- i. The Annual Internal Audit Report is received and noted.
- ii. The Annual Governance Statement (Section 1) is approved.
- iii. The Accounting Statements (Section 2) are approved.
- iv. The Certificate of Exemption is approved.

**Step 3.** Following approval, the Chairman and the Clerk sign the Annual Governance statement and the Chairman signs the Accounting Statements.

**Step 4.** The Clerk sets the date for the exercise of public rights.

**Step 5.** The Clerk and Chairman sign the Certificate of Exemption.

**Step 6.** The Clerk will send the certificate to the External Auditor.

## 12) Planning Applications: Ongoing report from the working group on progress

**(Please see SMDC Planning Portal for the documents as there are a lot to view)**

- a) **SMD/2022/0577 Hill Helicopters Land at Blythe Park, Sandon Road, Cresswell**  
Change of use of land provision of hardstanding, helipads, balancing pond, visitor car park, security fencing, landscaping and additional tree planting in connection with adjacent helicopter manufacturing plant currently being determined.

## 13) Correspondence:

Any questions received by email or post will be read out by the Clerk if not covered in a previous Agenda item.

## DISTRICT & COUNTY COUNCILLOR REPORTS

### 14) To receive oral reports from our District Councillors:

### 15) To receive oral report from our County Councillor:

### 16) Matters pertaining to issues in the Parish for the next Agenda:

Suggested one item per councillor if they wish to raise a point/ query/ clarification not previously discussed.

### 17) To note items raised in public participation to be discussed at the next Council meeting.

## MEETING ENDS

Closing date for correspondence, written submissions, 7 days before next meeting please